

# 2 Samuel 1:10

Authorized King James Version (KJV)

So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

## Analysis

---

**So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.**

This verse contributes to the narrative of David Learns of Saul's Death, emphasizing honoring God's anointed, genuine grief. The Hebrew terminology emphasizes David's respect for God's anointed (mashiach, מָשִׁיחַ) even after death. David's lament (vv. 19-27) represents some of Scripture's finest poetry, expressing genuine grief without compromising theological truth about Saul's disobedience. Cross-references to 1 Samuel demonstrate narrative continuity while developing themes of covenant faithfulness and proper mourning.

## Historical Context

---

The historical setting of 2 Samuel 1 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding honoring God's anointed, genuine grief provide crucial background. The geopolitical situation involved regional powers—

Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## **Related Passages**

---

**1 Corinthians 13:4** — Characteristics of love

**John 15:13** — Greatest form of love

## **Study Questions**

---

1. How does this passage deepen your understanding of honoring God's anointed, genuine grief?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

---

וְאָעַמְדָּה	עָלָיו	וְאָמַל תָּתִה הוּא	כִּי	יָד עָתִיד	כִּי	לֹא
So I stood	H5921	upon him and slew	H3588	him because I was sure	H3588	H3808
H5975		H4191		H3045		
יְחִי־הָ	אַחֲרָי	נָפַל וְ	וְאָקַח	הַנִּזָּר	אֶשְׁרֵי	
that he could not live	after	that he was fallen	and I took	the crown		H834
H2421	H310	H5307	H3947	H5145		
עַל	רֹאשׁוֹ	וְאַצְעָדָה	אֶשְׁרֵי	עַל	זְרַעוֹ	
H5921	that was upon his head	and the bracelet	H834	H5921	that was on his arm	
	H7218	H685			H2220	
וְאָבִיָּא מִ	אֵל	אֲדָנִי	הִנֵּה:			
and have brought	H413	them hither unto my lord	H2008			
H935		H113				

## Additional Cross-References

---

**Matthew 7:2** (Parallel theme): For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

**Judges 9:54** (Parallel theme): Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

**2 Kings 11:12** (Parallel theme): And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

**Lamentations 5:16** (Parallel theme): The crown is fallen from our head: woe unto us, that we have sinned!

**1 Samuel 22:18** (Parallel theme): And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

**2 Samuel 12:30** (Parallel theme): And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance.

**Judges 1:7** (Parallel theme): And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

---

From KJV Study • [kjevstudy.org](http://kjevstudy.org)